



Violence in Islamic Thought from the Qur'an to the Mongols (Legitimate and Illegitimate Violence in Islamic Thought)

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How was violence justified in early Islam? What role did violent actions play in the formation and maintenance of the Muslim political order? How did Muslim thinkers view the origins and acceptability of violence? These questions are addressed by an international range of eminent authors through both general accounts of types of violence and detailed case studies of violent acts drawn from the early Islamic sources. Violence is understood, widely, to include jihad, state repressions and rebellions, and also more personally directed violence against victims (women, animals, children, slaves) and criminals. By understanding the early development of Muslim thinking around violence, our comprehension of subsequent trends in Islamic thought, during the medieval period and up to the modern day, become clearer.

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Violence in Islamic Thought from the Qur'an to the Mongols (Legitimate and Illegitimate Violence in Islamic Thought) From Edinburgh University Press Bibliography

- Sales Rank: #3935431 in Books
- Brand: Edinburgh University Press
- Published on: 2015-05-01
- Original language: English
- Number of items: 1
- Dimensions: 6.30" h x .90" w x 9.30" l, .0 pounds
- Binding: Hardcover
- 288 pages



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Review

"The book provides a sense of the highly complex and fluid role that violence played in Islamic thought over the course of several centuries, a target that the book undoubtedly strikes." -- Michael Hope, *Situations*

About the Author

István Kristó-Nagy is a Lecturer in Arab and Islamic Studies at the University of Exeter. He is the author of *La pensée d'Ibn al-Muqaffa'* (2013).

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